

1
2
3
4

Mary A. Schott

Mary A. Schott
Clerk of Court



Entered on Docket
April 14, 2023

5
6
7
8
9
10
11

LOUIS M. BUBALA III
Nevada Bar No. 8974
KAEMPFER CROWELL
50 W. Liberty Street, Suite 700
Reno, Nevada 89501
Telephone: (775) 852-3900
Facsimile: (775) 327-2011
Email: lbubala@kcnvlaw.com

Attorney for Creditor Michael A. Parentis

12
13
14

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

15
16
17
18

In re:

ROBIN LINUS LEHNER; DONYA TINA
LEHNER;

Debtor(s).

Case No. BK-22-14616-nmc
Chapter 7

**ORDER GRANTING EX PATRE
APPLICATION FOR EXAMINATION OF
FRANK C. MUGGIA PURSUANT TO
BANKRUPTCY RULE 2004**

19
20
21
22

Creditor Michael A. Parentis ("Creditor") filed on April 13, 2023 an *Ex Parte Application for Examination of Frank C. Muggia Pursuant to Bankruptcy Rule 2004* ("the application"). The Court, having reviewed the application, being failure with and taking judicial notice of the matters in the bankruptcy case, and good cause appearing GRANTS the application.

23
24

IT IS HEREBY ORDERED that Frank C. Muggia shall appear for a Rule 2004 examination on or after April 28, 2023, regarding matters that are within the permitted scope of

1 Rule 2004, including without limitation the acts, conduct, property and Debtor Robin Lehner's
2 right to a discharge of the Debtor's debt owed to Dr. Parentis. Counsel for Creditor shall issue a
3 separate subpoena, including a request for production of documents, pursuant to Rule 9016 of the
4 Federal Rules of Bankruptcy Procedure.

5 IT IS FURTHER ORDERED that the examination may be continued from day to day until
6 concluded and that the examination will be recorded by a certified court reporter by stenographic
7 means and may also be recorded by video-graphic means.

8 IT IS SO ORDERED.

9 Submitted by:

10 Thursday, April 13, 2023

KAEMPFER CROWELL

11 By: _____

12 Louis M. Bubala III, SBN 8974

13 *Attorney for Creditor Michael A. Parentis*
14
15
16
17
18
19
20
21
22
23
24